

**STATE OF NEVADA**  
Board for the Administration of the Subsequent Injury Account  
For Self-Insured Employers

**NOTICE OF MEETING**

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on **February 15, 2017 at 10:00 a.m.**, at 1301 North Green Valley Parkway, Conference Room B, Henderson, Nevada. The public is advised that some of the members of the Board may participate in the meeting *via* telephone.

**AGENDA**

**Notice:** (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; and (3) The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
  
- \*\* 2. Public Comment-The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
  
- \* 3. Approval of Posting of Agenda. **For Possible Action**
  
- \* 4. Approval of Agenda. **For Possible Action**
  
- \* 5. Approval of the Minutes for January 18, 2017. **For Possible Action**
  
- \* 6. Action on the recommendation of the Administrator of the Division of Industrial Relations, for denial of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator and **continued** from a previous meeting:
  - a. 15D34G313511 Las Vegas Metropolitan Police Department  
**For Possible Action**
  - b. 15C51E783718 City of North Las Vegas  
**For Possible Action**

- \* 7. Action on the recommendation of the Administrator of the Division of Industrial Relations, for denial of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
  - a. 130340000391 Cirque du Soleil  
**For Possible Action**
  - b. 130340000004 Cirque du Soleil  
**For Possible Action**
  
- \* 7. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator **continued** from a previous meeting:
  - a. 07475T976184 City of Sparks  
**For Possible Action**
  - b. 15D34E819664 Las Vegas Metropolitan Police Department  
**For Possible Action**
  
- \* 8. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
  - a. 09D34B897197 Las Vegas Metropolitan Police Department  
**For Possible Action**
  - b. 010708-014007 Lasco Bathware  
**For Possible Action**
  
- \* 9. Review of draft decision, claim number 11516048, Sunrise Hospital. The Board shall determine whether the draft decision is consistent with its disposition of the matter and either approve, disapprove or amend the draft decision. Direction to be given to staff and Board Counsel. **For Possible Action**
  
- 10. Underutilization. Discuss the downturn in applications for reimbursement. Consider methods of publicizing the availability of the Account for reimbursement and the process by which applications are processed. Consider request for utilization of the Administrator's lists to promote knowledge of the Account and its availability for assistance, and other possible antidotes to the apparent underutilization of the Account. Direction to Board counsel and staff. **For Possible Action**

- \* 11. Additional Items:
  - \*\* a. General matters of concern to Board members regarding matters not appearing on the agenda.
  - \*\* b. Old and new business.
  - \* c. Schedule of next meeting: March 15, 2017, April 19, 2017, May 11, 2017 (9:30a.m. start time), June 21, 2017, July 19, 2017, August 23, 2017, September 13, 2017, October 18, 2017, November 8, 2017 and December 13, 2017 **For Possible Action**
- \*\* 12. Public Comment-The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- \* 13. Adjournment. **For Possible Action**

Single-asterisked items are matters upon which the Board may take possible action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9089 to arrange for reasonable accommodations.

